



Board of City Commissioners

September 8, 2026

Tom Baker Meeting Room	City/County Office Building	5:15 PM
	221 N. 5th St.	
	Bismarck, ND 58501	

The City of Bismarck encourages citizens to provide their comments for public hearing items on the Bismarck City Commission agenda via email to bismarckadmin@bismarcknd.gov by 3:30 PM on the day of the meeting. Please include the item number that your comment references. The comments will be sent to the members and placed with the minutes.

Live meeting coverage is available on Government Access Channels 2 & 602HD, RadioAccess 102.5 FM Radio, or streaming on multiple platforms, including DakotaMediaAccess.org and [Facebook LIVE](https://www.facebook.com/BismarckCityCommission).

The Invocation and the Pledge of Allegiance will be presented by a Chaplain from the Bismarck Police Department.

CALL TO ORDER

FUTURE COMMISSION MEETINGS

September 22, 2026
October 13, 2026 & October 27, 2026
November 10, 2026 & November 24, 2026

MISSION STATEMENT

Together, we deliver exceptional public service.

MEETING OF THE BOARD OF CITY COMMISSION

1. PUBLIC COMMENT

- A. [Public Comment Policy](#): Restricted to items on the Consent Agenda, Regular Agenda, or the Prior City Commission Agenda, excluding public hearing items.

2. CONSENT AGENDA

- A. Consider approval of minutes
- B. Consider approval of personnel actions
- C. Consider approval of expenditures

- D. Consider the request for approval from the Administration Department for the following:
1. Permission to sell or dispose of City assets from the Bismarck Event Center at a public sale.
 2. Appoint Finance Director Ryan Skor as a representative of the City of Bismarck as a member of the ND Opportunity Fund Loan Committee.
- E. Consider the request for approval from the Bismarck Airport for the following:
1. Receive and award bids for the Runway 3/21 and Taxiway D Rehabilitation Phase 2 Project.
- F. Consider the request for approval from the Bismarck-Burleigh Public Health Department for the following:
1. Permission to add T1001/Nursing Assessment/Evaluation to the fee schedule effective September 1, 2026.
- G. Consider the request for approval from the Engineering Department for the following:
1. Close 6th Street from Main Avenue north to the alley on Tuesday, October 6, 2026, from 3:00 PM - 9:00 PM for the North Dakota Council on the Arts free music and art community event.
 2. North Dakota Department of Transportation (NDDOT) Cost Participation, Construction and Maintenance Agreement for the safety improvements at the intersection of Washington Street & Bowen Avenue, HEU-1-981(147) PCN 24625, City project HC 172.
 3. North Dakota Department of Transportation (NDDOT) Cost Participation and Maintenance (CPM) agreement amendment for NHU-1-083(149)900 PCN 24406, City Project HC-185.
 4. Hear the Insufficiency of protests on the resolution of necessity for Park Improvement District PI 007.
 5. Resolution receiving bids, ordering preparation of the Engineer's Statement and awarding the contract for Street Improvement District No. SI 601 and Sewer Improvement District No. SE 587.
 6. Resolutions approving plans and specifications, directing the advertisement for bids, and receiving bids for Sewer Improvement District SE 576 - Part B.
 7. Resolutions receiving bids, ordering preparation of the Engineer's Statement and awarding the contract for Sewer Improvement District No. SE 588.
 8. Receive information regarding Change Order No. 2 for Water Utility Project WU 152.

- H. Consider the request for approval from the Finance Department for the following:
1. Introduction of and call for a public hearing on the concrete sidewalk, curb and gutter, and private driveway assessments as part of the SW2025 assessments.
- I. Consider the request for approval from the Human Resources Department for the following:
1. Receive, consider and approve the Policy Manual Update, regarding Chapter 18, Section 5 Letter b.
- J. Consider the request for approval from the Planning Department for the following:
1. Introduction of and call for a public hearing on Ordinance 6664, amendments to Title 14.1 Stormwater Management to align with the recently adopted Land Development Code, where the Planning and Zoning Commission recommends approval.
 2. Introduction of and call for a public hearing on Ordinance 6682, amendments in various sections related to the adoption of Title 14, the Land Development Code.
 3. Introduction of and call for a public hearing on Ordinance 6683, a zoning map amendment from the RMH-Residential Manufactured Housing to the RMH-Residential Manufactured Housing with a Plan Overlay District (POD) on Lots 1-24, Block 49 and Part of Block 56, Governor Pierce Addition, where the Planning and Zoning Commission recommends approval.
 4. Introduction of and call for a public hearing on Ordinance 6684, a zoning map amendment from the CX-Commercial Mixed-Use zoning district to the CG-Commercial General zoning district on Lot 4, Block 1, Centennial Park Fourth Addition, where the Planning and Zoning Commission recommends approval.
 5. Introduction of and call for a public hearing on Ordinance 6686, a zoning map amendment for the Land Development Code zoning districts from A-Agricultural to the RS-Residential Suburban, RM-Residential Multi-Family with a Plan Overlay District, and OS-Open Space zoning districts for William Blackstone Addition, where the Planning and Zoning Commission recommends approval.
 6. Introduction of and call for a public hearing on Ordinance 6685, a zoning map amendment from the R5 – Residential zoning district to a Plan Overlay District (POD) on the Land Development Code (LDC) zoning district of RS-Residential Suburban, and of a proposed major subdivision final plat titled Cottage Grove Addition. The project area would be a replat of Lot A of Lot 3, Block 2, KMK Estates, where the Planning and Zoning Commission recommends approval.
 7. Introduction of and call for a public hearing on Ordinance 6687, an update to a zoning map amendment for the Land Development Code zoning districts from A-Agricultural to the RS-Residential Suburban and OS-Open Space zoning districts for Elk Ridge Fourth Addition, where the Planning and Zoning Commission recommends approval.

8. Preliminary subdivision plat titled Paradise Commercial Center Addition, where the Planning and Zoning Commission recommends approval.
9. Curb Management Study Contract.
- K. Consider the request for approval from the Public Works - Service Operations Department for the following:
 1. Permission to award snow hauling contracts to multiple contractors for City snow removal operations.
 2. Permission to award snow removal for the City/County Building parking lot, Public Library sidewalks and parking lot, Public Health parking lots, and public sidewalk sites to All Seasons Landscape.
 3. Extend the Fuel Station agreement with KLJ Engineering LLC through December 31, 2026.
- L. Consider the request for approval from the Public Works - Utility Operations Department for the following:
 1. Amendment No. 11 with HDR Inc for the Water Treatment Plant (WTP) Expansion Project.

3. **REGULAR AGENDA**

- A. Consider the request to approve the recommendation to contract with HealthPartners as the City of Bismarck's health insurance provider.
- B. Public hearing on an application for a Class G: Catered Retail Alcoholic Beverages license by Thomas & Moriarty's, LLC (dba) Thomas & Moriarty's at 200 West Main Avenue, Mandan, ND.
- C. Public hearing on Ordinance 6678 to amend sections 5-01-01, 5-01-06, 5-01-07, 5-01-13, and 5-03-05, of the City of Bismarck Code of Ordinances Relating to Alcoholic Beverages and Civic Center Exception, and Repeal 5-01-20 Relating to Enclosed Booths and Access to Licensed Premises and 5-10-01 Relating to Sunday Opening of Grocery Stores.
- D. Public Hearing on Ordinance 6680 to amend Section 12-09-41 and Chapters 12-11 and 12-12 of the Code of Ordinances of the City of Bismarck relating to Motorized Scooters, Regulations for Motorcycles and Regulations for Bicycles.
- E. Public hearing on Ordinance 6681 for the 2027 City budget.
- F. Consider the request to discuss steps moving forward with the detection of the Emerald Ash Borer in Bismarck.

4. **OTHER BUSINESS**

ADJOURN