



# Board of City Commissioners

**February 10, 2026**

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|-------------------------------|------------------------------------|----------------|
| <b>Tom Baker Meeting Room</b> | <b>City/County Office Building</b> | <b>5:15 PM</b> |
|                               | <b>221 N. 5th St.</b>              |                |
|                               | <b>Bismarck, ND 58501</b>          |                |

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The City of Bismarck encourages citizens to provide their comments for public hearing items on the Bismarck City Commission agenda via email to [bismarckadmin@bismarcknd.gov](mailto:bismarckadmin@bismarcknd.gov) by 3:30 PM on the day of the meeting. Please include the item number that your comment references. The comments will be sent to the members and placed with the minutes.

Live meeting coverage is available on Government Access Channels 2 & 602HD, RadioAccess 102.5 FM Radio, or streaming on multiple platforms, including [FreeTV.org](https://www.freeTV.org) and [Facebook LIVE](https://www.facebook.com/BismarckCityCommissioners).

The Invocation and the Pledge of Allegiance will be presented by a Chaplain from the Bismarck Police Department.

## **CALL TO ORDER**

## **FUTURE COMMISSION MEETINGS**

February 24, 2026  
March 10, 2026 & March 24, 2026  
April 14, 2026 & April 28, 2026

## **MISSION STATEMENT**

Together, we deliver exceptional public service.

## **MEETING OF THE BOARD OF CITY COMMISSION**

### **1. PUBLIC COMMENT**

Restricted to items on the Consent Agenda, Regular Agenda, or the prior City Commission Agenda excluding public hearing items.

### **2. CONSENT AGENDA**

- A. Consider approval of minutes
- B. Consider approval of personnel actions
- C. Consider approval of expenditures

- D. Consider the request for approval from the Administration Department for the following:
1. Introduction of and call for a public hearing on a request for a new C-1 – Hotel or Motel Full Service alcohol license for Mahadev Bismarck Hospitality, LLC at 605 E Broadway Ave.
- E. Consider the request for approval from the Bismarck Airport for the following:
1. Receive bids for the Terminal Vestibule Door Replacement Project and award to C&H Glass.
- F. Consider the request for approval from the Engineering Department for the following:
1. Close 21st Street from Broadway Avenue to Thayer Avenue and close Thayer Avenue from 20th Street to 21st Street on June 13, 2026, from 8:00 AM to 4:00 PM.
  2. Resolutions approving plans and specifications, directing the advertisement of bids and receiving bids for Street Improvement District SI 594.
  3. Resolution approving the resolution of necessity for Street Improvement District SI 597.
  4. Amendment No. 2 to existing professional services with Apex Engineering Group for Tyler Parkway Extension - HC 173.
  5. Amendment No. 6 to existing agreement for professional services with AE2S for Tyler Coulee Stormwater Ponds - SE 576.
- G. Consider the request from the Legal Department for the following:
1. Introduction of and call for public hearing on Ordinance 6656 to amend Sections 9-07-02 and 9-08-02 of the City of Bismarck Code of Ordinances relating to the City Employee Pension Plan and the Police Pension Plan.
- H. Consider the request for approval from the Planning Department for the following:
1. Introduction of and call for a public hearing on Ordinance 6654, a zoning map amendment for Lots 2-9, Block 1, Cottonwood Parkview Addition First Replat, where the Planning and Zoning Commission recommends approval.
  2. Final consideration for approval of Boulder Ridge Seventh Addition Second Replat, a minor subdivision final plat titled Boulder Ridge Seventh Addition Second Replat where the Planning and Zoning Commission recommends approval
  3. Introduction of and call for a public hearing on Ordinance 6655, a zoning map amendment, in the proposed Edgewood Village Seventh Addition Second Replat, a minor subdivision final plat for Edgewood Village Seventh Addition

Second Replat, where the Planning and Zoning Commission recommends approval.

- I. Consider the request for approval from the Police Department for the following:
  - 1. Order four vehicles using cooperative purchasing contracts.
- J. Consider the request for approval from the Public Works - Service Operations Department for the following:
  - 1. \$400 sponsorship to the 2026 North Dakota Excavator Meeting.
  - 2. Permission to award the bid for Traffic Signal Replacement at Tyler Parkway and Burnt Boat Dr, southbound, for the Electrical Division.
  - 3. Purchase traffic control cabinets from Traffic Control Corp in the amount of \$123,660.
- K. Consider the request for approval from the Public Works - Utility Operations Department for the following:
  - 1. Agreement for Cost-Share Reimbursement with the North Dakota State Water Commission for the watermain extension WU 150 project.
  - 2. Change Order No. 3 with PKG Contracting for GMP 7 - Water Treatment Plant Horizontal Collector Well HVAC Replacement.
  - 3. Change Order No. 8 with PKG Contracting for GMP2 - Wastewater Treatment Plant Flow Equalization (FEQ) Project.

### 3. **REGULAR AGENDA**

- A. Public hearing to approve a non-exclusive right of way occupancy agreement with Gateway Infrastructure LLC.
- B. Consider the request for resolutions receiving bids, ordering preparation of the engineer's statement and awarding contract for Highway Construction Project HC 174 (Street Improvement District SI 593).
- C. ~~Consider the request to receive bids and award contract for Street Light and Traffic Signal Project SV 85.~~
- D. Consider the request to receive a presentation from Bis-Man Transit regarding service changes.
- E. Consider the request to receive options relating to proposed Street Utility Fee.

### 4. **OTHER BUSINESS**

**ADJOURN**